

give us riches, and brilliant wealth,¹ and I
will greatly

7. Hero, INDRA, with thy protection
defend us^
praising and worshipping (thee), and be
propitiated
(by drinking) of the well-effused and agreeable
Soma-
juice that yields (a defensive) covering in combat.
8. May those ten bright horses, the gift
to me of
the picas gold-possessing TRASADASYU, the son of PURU-
KUTSA, of the race of GIRIKSHITA, convey me (to the
sacrifice), and may I proceed quickly with the rites.
9. Or may those bay, well-actioned
horses, the
donation of VIDATHA, the son of MARTJTASWA,* (convey
me); or (may) the thousands (of treasure) which
he
was bestowing upon and giving to me,⁵ entitled
to
respect, and the ornaments which he presented
(to
decorate) the person, (contribute to the ceremony).
10. Or may the bright and active steeds
bestowed
upon me by DHWANYA, the son
of LAKSHMANA⁴ (bear
me): the riches, endowed with greatness,
that -have
been presented, have passed (to the
dwelling) of the
Rishi SAMVARANA, like cows to their stalls.

SUKTA II. (XXXIV.)

The deity and *Rishi* as before; the metre is
Jagati, except in
the last verse, in which it is *Titktubh**

Va in 1. The undecaying, heaven-
conferring, unlimited

¹ *Enim rayim* is, literally, white
riches: quere, if silver
money be intended.

² We have had *Vidathin* before, *Sukta* xxix.
verse 11, the fa-
ther of *Rijiwan*: these names are not found in
the principal
Puranas.

³ *Cfnjwtdw-daddna*, causing to alight upon,
givrag.

⁴ We have here, also, an unusual name in
Dkwanya, and *Lak-*
shmana must be a different person from the
brother of *Mama*.